



## GOVERNMENT QUOTA

### ADMISSION TO FIRST YEAR MBA - ALL BRANCHES 2026-2027

#### LIST OF DOCUMENTS TO BE PRODUCED

| SL.NO | Certificates                                                                                                                                                                                                                                                                                                                               | Original | Xerox |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|
| 1     | 2026-Allotment Order with Receipt                                                                                                                                                                                                                                                                                                          | 1        | 2     |
| 2     | TANCET / TANCA Marksheet                                                                                                                                                                                                                                                                                                                   | 1        | 1     |
| 3     | TANCET / TANCA Hall Ticket                                                                                                                                                                                                                                                                                                                 | 1        | 1     |
| 4     | TANCET / TANCA Application Form                                                                                                                                                                                                                                                                                                            | 1        | 1     |
| 5     | Community Certificate for BC / MBC/ BCM / SC/ SCA/ST (electronic form / digitally signed e-certificate)                                                                                                                                                                                                                                    | 1        | 1     |
| 6     | 10 <sup>th</sup> Mark sheet                                                                                                                                                                                                                                                                                                                | 1        | 1     |
| 7     | 11 <sup>th</sup> Mark sheet (if applicable)                                                                                                                                                                                                                                                                                                | 1        | 1     |
| 8     | 12 <sup>th</sup> Mark sheet (if applicable)                                                                                                                                                                                                                                                                                                | 1        | 1     |
| 9     | Diploma Consolidate Marksheet (if applicable)                                                                                                                                                                                                                                                                                              | 1        | 1     |
| 10    | Diploma Degree Certificate (if applicable)                                                                                                                                                                                                                                                                                                 | 1        | 1     |
| 11    | UG Consolidate Marksheet (1. If the Consolidated Marksheet is NOT available, submit: All Individual Semester Original Marksheets., 2. If even the Original Semester Marksheets are NOT yet issued, then: Get an attestation from your college stating that: The marksheets are pending. You have completed all the necessary examinations. | 1        | 1     |
| 12    | UG Provisional Certificate for 2025 & 2026 passed out students Only                                                                                                                                                                                                                                                                        | 1        | 1     |
| 13    | UG Degree Certificate for the students passed out before 2025                                                                                                                                                                                                                                                                              | 1        | 1     |
| 14    | Transfer Certificate                                                                                                                                                                                                                                                                                                                       | 1        | 1     |
| 15    | Migration Certificate for Other State Students                                                                                                                                                                                                                                                                                             | 1        | 1     |
| 16    | Parents Income Certificate (Must be digitally signed e-certificate by the issuing authority usually a government officer or revenue department official. Must have been obtained during the year 2026.)                                                                                                                                    | 1        | 1     |
| 17    | Passport size Photograph                                                                                                                                                                                                                                                                                                                   | 1        |       |
| 18    | Aadhaar Card Copy                                                                                                                                                                                                                                                                                                                          | 1        | 1     |
| 19    | Counselling Call Letter                                                                                                                                                                                                                                                                                                                    | 1        | 1     |
| 20    | UMIS NUMBER - (Obtained from UG degree qualified College For Tamil Nadu candidates only)                                                                                                                                                                                                                                                   | 1        | 1     |
| 21    | Semester wise mark details (As per the format enclosed)                                                                                                                                                                                                                                                                                    |          |       |



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|              | MARKS OBTAINED | MAXIMUM MARKS | PERCENTAGE |
|--------------|----------------|---------------|------------|
| SEMESTER I   |                |               |            |
| SEMESTER II  |                |               |            |
| SEMESTER III |                |               |            |
| SEMESTER IV  |                |               |            |
| SEMESTER V   |                |               |            |
| SEMESTER VI  |                |               |            |